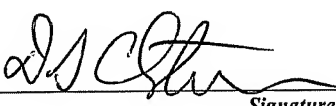


AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 128916/GEN-0373	
Applicant(s):					
Application No. 10/631,873	Filing Date July 30, 2003	Examiner Bahta, Kidest	Customer No. 23413	Group Art Unit 2125	Confirmation No. 1796
Invention: APPARATUS AND METHOD FOR PROGRAMMING A MOTOR CONTROL OF A MOTOR					
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	30 -	28 =	2	x \$50.00	\$100.00
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$100.00
<input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. 07-0845 in the amount of \$100.00 <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.					
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
 _____ <i>Signature</i>			Dated: August 16, 2007		
Dave Christensen Registration No. 40,955 Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002			<div style="border: 1px solid black; padding: 5px;"> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____. <div style="text-align: center;">(Date)</div> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <div style="text-align: center;">_____ Signature of Person Mailing Correspondence</div> <div style="text-align: center; margin-top: 5px;">_____ Typed or Printed Name of Person Mailing Correspondence</div> </div>		
CC:					